

## State of Louisiana

## Louisiana Department of Health

Office of Public Health

Louisiana Healthy Homes and Childhood Lead Poisoning Prevention Program (LHHCLPPP)

## **Lead Case Reporting Form**

Copies of the following form can be used to report lead results. As stated in the Louisiana Childhood Lead Poisoning Prevention Program Rule (LAC 48:V.7001-7007), please provide all of the following information. Please print all information, use separate forms for each patient and fax the completed form to (504) 568-8253.

| PATIENT INFORMATION                     |                    |                            |                 |
|---|--------------------|----------------------------|-----------------|
| 1. LAST NAME:                           | <b>2</b> . FIRST:  |                            | 3. MI:          |
| 4. SSN:                                 |                    |                            |                 |
| 6. DATE OF BIRTH:                       | <b>7.</b> SEX: FEN | MALE                       | MALE            |
| 8. RACE: Black White Other              | <b>9.</b> ETHNIC   | CITY:                      |                 |
| PARENT'S OR GUARDIAN'S INFORMA          | ATION              |                            |                 |
| 10. PARENT'S OR GUARDIAN'S FULL N       | NAME:              |                            |                 |
| <b>11.</b> MOTHER'S FULL NAME:          | <b>12.</b> PHONE   | NUMBER:                    |                 |
| <b>13.</b> ADDRESS:                     |                    |                            |                 |
| <b>14.</b> CITY:                        |                    |                            | <b>16.</b> ZIP: |
| <b>17.</b> PARISH/COUNTY:               |                    |                            |                 |
| 18. E-mail Address:                     |                    |                            |                 |
| BLOOD LEAD AND LAB INFORMATIO           | N                  |                            |                 |
| 19. BLOOD LEAD RESULT:                  | <b>20.</b> DATE C  | <b>20.</b> DATE COLLECTED: |                 |
| <b>21.</b> Please circle one: CAPILLARY | VENOUS             |                            |                 |
| <b>22.</b> Please circle one: FIRST     | ANNUAL             | REPEAT                     |                 |
| <b>23.</b> LAB NAME:                    |                    |                            |                 |
| REPORTING PROVIDER INFORMATIO           | N                  |                            |                 |
| 24. PROVIDER NAME:                      |                    |                            |                 |
| 25. CONTACT PERSON:                     |                    |                            |                 |
| <b>26.</b> ADDRESS:                     |                    |                            |                 |
| <b>27.</b> CITY:                        | 2                  | <b>28.</b> STATE:          | <b>29.</b> ZIP: |
| <b>30.</b> PARISH/COUNTY:               |                    |                            |                 |
| <b>31.</b> TELEPHONE:                   | 22 FAV.            |                            |                 |